NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

DUVAL SCHOOL COUNCIL MEETING					
(board, committee, commission, authority, etc.)					
WILL BE HELD AT		3:45	P.M.		
ON	ON December 1, 2023				
LOCATION OF MEETING		Duval Eleme	ntary School Library		
60 Regal St. Whitman, MA 02382					
(full description of location - street address, hall, office and building)					
IN THE TOWN OF WHITMAN, MASSACHUSETTS					
(signed	Jennifer Kroese				
by)					ADMIN. ASST. TO SUPT.
	(Signature & Title)				
(for)) DUVAL SCHOOL COUNCIL				
	(Title of board, committee, commission, etc.)				
Date November 28, 2023					
		(month day year)			

AGENDA

- Update and discussion on Duval projects
- Update and discussion on PTO events