

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL SPECIAL EDUCATION PARENT ADVISORY COUNCIL

WILL BE HELD AT **6:00** o'clock **P.** M.

ON **Tuesday, April 13, 2021**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL
600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

Special Education Parent Advisory (Student Services)

(Title of board, committee, commission, etc.)

Date

April 7, 2021

(month day year)

Due to COVID-19 Restrictions, SEPAC meetings are held via teleconference using ZOOM platform. To join the meeting, please enter the following meeting ID and Password:

Meeting ID 534 089 0433

Password 681724

AGENDA:

6:00-6:30 – Parent social/collaboration time

6:30-7:00 – Q & A with Director of Student Services, Lauren Mathisen

7:00-8:00 – Continuum of District Programs for students with Autism Spectrum Disorder

Posting Date and Meeting Number (by Clerk): Posted April 7, 2021 at 12:00 PM for SEPAC April 13, 2021

This meeting is being remotely in accordance with the Governor of Massachusetts' March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law G.L. c. 30A, Section 20.