

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL SPECIAL EDUCATION PARENT ADVISORY COUNCIL**


WILL BE HELD AT **6:00** o'clock **P.** M.

ON **Tuesday, December 8, 2020**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL  
600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **Special Education Parent Advisory (Student Services)**

(Title of board, committee, commission, etc.)

Date **November 19, 2020**

(month day year)

**AGENDA:**

6:00-6:30 – Parent social/collaboration time

6:30-7:00 – Q & A with Director of Student Services, Lauren Mathisen

7:00-8:00 – Emotional & Behavioral Regulation Presentation

Adjourn

Posting Date and Meeting Number (by Clerk):

Posted 11-19-2020 at 3:00 PM for SEPAC 12-08-2020