NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE)

WILL BE HELD AT 7:00 P.M.

ON Wednesday, December 11, 2019

LOCATION OF MEETING WHITMAN-HANSON REGIONAL HIGH SCHOOL

600 FRANKLIN STREET, WHITMAN

(IN THE TOWN OF WHITMAN MASSACHUSETTS)

(signed by) EXEC. ASST. TO SUPT.

(Signature & Title)

(for) WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date Revised December 6, 2019: original post December 5, 2019

AGENDA

I. Approval of Minutes
   A. November 5, 2019
   B. November 13, 2019

II. Student Advisory Report – Tori Long

III. Superintendent’s Report
   A. Food Pantry Donation – NHS Advisor Kelly Tanis
   B. Brockton Area Prevention Collaborative Student Survey Request
   C. Business Services Consultant
   D. Superintendent’s Council
   E. Program of Studies Proposal

IV. Unfinished Business
   A. Regional Agreement Amendment Committee and Assessment Method
      1. Report on December 4, 2019 meeting
      2. Recommendation for new regional agreement committee
      3. Determine assessment methodology for FY2021 budget

V. Budget Discussion
   A. Budget Proposal Projections FY 2021

VI. New Business
   A. Field Trips

VII. Subcommittee Reports
   A. Warrant Sub-Committee
      a. approve minutes signed warrants
   B. Facilities and Capital Improvements Sub-committee Report
   C. Legislative Update
   D. Pilgrim Area Collaborative Representative Report

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

POSTED by WHRSD clerk 12-06-2019 revised post@12:00pm for: SC MTG 12-11-2019