



**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00** **P.M.**

ON **Tuesday, July 2, 2019**

LOCATION OF MEETING **Whitman-Hanson Regional High School  
600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by) *Michelle Lindberg* EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **INSURANCE SUB-COMMITTEE**

(Title of board, committee, commission, etc.)

Date **June 17, 2019**

(month day year)

**AGENDA**

- I. Purpose / Goals of the Subcommittee
- II. Review current Plymouth County health insurance options
- III. Other
- IV. Next Meeting Date