

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT **5:00** o'clock **P.** M.  
ON **Monday, March 26, 2018**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**  
**600 FRANKLIN STREET, WHITMAN**

(full description of location - street address, hall, office and building)  
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT

(Signature & Title)

(for) **POLICY SUBCOMMITTEE**  
(Title of board, committee, commission, etc.)

Date **March 22, 2018**  
(month day year)

**AGENDA**

- I. Policy Discussion
  - A. Minutes of Meeting – 01/03/18
  - B. Guidelines for Substitutes
  - C. Discuss Social Media Policy Recommendation
  - D. MA Pregnant Workers Fairness Act
  - E. MASC Policy Guidance
    - 1. EFD - Review
    - 2. JICH – Revise
    - 3. GBEBD – NEW – Online Fundraising and Solicitations
    - 4. ILD – NEW – Student Submission to Educational Surveys and Research
    - 5. BCB – Review
    - 6. JLCD – NEW with Guidelines
  - F. Other policies (as they arise)
- II. Next Meeting
- III. Adjourn

Posting Date and Meeting Number (by WHRSD Clerk): 03-22-2018 @ 9:00 AM /**POLICY 03-26-2018**