

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)


WILL BE HELD AT **6:00** **P.M.**

ON **Wednesday, November 8, 2017**

LOCATION OF MEETING **Whitman-Hanson Regional High School**
600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date **November 2, 2017**

(month day year)

AGENDA

- I. Minutes: October 18, 2017
- II. Discussion and Updates
 - A. Capital Projects
 - 1. Maquan School Closing
 - a. Capital Requests
 - b. Plan -Update
 - 2. Ongoing
 - a. Turf field Warranty
 - b. Traffic Signs
 - c. Duval Roof
 - d. WMS Repairs
 - e. HVAC Studies
 - f. Other
 - B. Facilities Projects
 - 1. School Dude
 - 2. School Projects
- III. Next Meeting: December 13 @ 6:00 PM
- IV. Adjourn