

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:00

P.M.

ON

Wednesday, October 18, 2017

LOCATION OF MEETING

Whitman-Hanson Regional High School

600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

October 12, 2017

(month day year)

AGENDA

- I. Minutes: September 13, 2017

- II. Discussion and Updates
 - A. Meeting with Town of Whitman
 - 1. WMS RTUs
 - 2. Duval Roof
 - 3. HVAC Study
 - B. Care of the new turf field
 - C. Capital Expenses: Maquan Closing and Transitions – PreK, K-2, grade 4
 - D. Capital Projects Updated
 - E. Facilities Projects by School

- III. Next Meeting: November 8 @ 6:00 PM

- IV. Adjourn

Posting Date and Meeting Number (by SC Clerk) 10-12-2017 @ 10:00 AM /FAC_10-18-2017