

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00** **P.M.**

ON **Wednesday, September 13, 2017**

LOCATION OF MEETING **Whitman-Hanson Regional High School**

600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

September 11, 2017

(month day year)

AGENDA

- I. Minutes: June 14, 2017
- II. Discussion and Updates
 - A. Summer Projects
 - B. Lighting Project – WHRHS Tennis Courts
 - C. Conley School Outdoor Classroom Project
 - D. Hanson Town Meeting Warrant Articles
 - E. Capital Projects
 - F. Closing of Maquan
 - G. School Projects/School Dude
- III. Next Meeting: October 18 @ 6:00 PM
- IV. Adjourn