

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00** **P.M.**

ON **Wednesday, May 10, 2017**

LOCATION OF MEETING **Whitman-Hanson Regional High School**
600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed by) *Michelle K. Kelley* EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date **May 4, 2017**

(month day year)

AGENDA

- I. Minutes: April 12, 2017

- II. Discussion and Updates
 - A. Capital Items – approved on May 1, 2017
 - B. Roof Projects – Maquan and Duval
 - C. Turf field Replacement
 - D. Water testing – Copper and Lead
 - E. Upcoming Projects – Summer 2017
 - F. Overview: Current Facility Updates

- III. Next Meeting: June 14 @ 6:00 PM

Adjourn