

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:00

P.M.

ON

Wednesday, March 21, 2018

LOCATION OF MEETING

Whitman-Hanson Regional High School

600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

March 12, 2018

(month day year)

SNOW DATE IF NEEDED - DUE TO WEATHER CONDITIONS

AGENDA

- I. Minutes: February 28, 2018
- II. Reports
 - A. Storm Report and Clean-Up
 - B. Duval Roof Repair
 - C. SJ Services
 - D. Other Building Issues
- III. Capital Requests/Warrant Articles – May Town Meetings
 - A. Whitman
 - B. Hanson
 - a. Indian Head School Playground
 - b. Memorial Hall & Indian Head School Exterior
 - C. Whitman-Hanson
- IV. Maquan Closing Update
 - A. Updated Planning/Time-line
 - B. Results Special Town Meeting/Whitman
- III. Adjourn

Posting Date and Meeting Number (by SC Clerk) 03-12-2018 @ 9:00 AM /FAC_03-21-2018 IF NEEDED DUE TO WEATHER