

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**6:00**

**P.M.**

ON

**Wednesday, March 14, 2018**

LOCATION OF MEETING

**Whitman-Hanson Regional High School**

**600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date

**March 9, 2018**

(month day year)

**AGENDA**

- I. Minutes: February 28, 2018
- II. Reports
  - A. Storm Report and Clean-Up
  - B. Duval Roof Repair
  - C. SJ Services
  - D. Other Building Issues
- III. Capital Requests/Warrant Articles – May Town Meetings
  - A. Whitman
  - B. Hanson
    - a. Indian Head School Playground
    - b. Memorial Hall & Indian Head School Exterior
  - C. Whitman-Hanson
- IV. Maquan Closing Update
  - A. Updated Planning/Time-line
  - B. Results Special Town Meeting/Whitman
- III. Adjourn