

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:00

P.M.

ON

Wednesday, February 28, 2018

LOCATION OF MEETING

Whitman-Hanson Regional High School

600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

February 21, 2018

(month day year)

AGENDA

- I. Minutes: December 13, 2017

- II. Discussion and Updates
 - A. Maquan Closing/Indian Head School
 - 1. February Break
 - 2. Updated Planning/Time-line
 - 3. Articles for Special Town Meeting/Whitman
 - 4. Indian Head Playground
 - 5. Memorial Hall & Indian Head School Exterior
 - B. Water Testing in the Schools
 - C. Duval Roof and WMS Rooftop Units
 - D. Capital Matrix
 - E. Weather related issues
 - F. School Building Updates
 - 1. Facilities Oversight/Supervision
 - 2. Cleanliness Concerns

- III. Adjourn